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# TOTAL PAGES INCLUDING COVER SHEET: \_\_18\_\_ TO: Commissioner for Patents FROM: Gerald L. Coon FIRM: USPTO SUBJECT: S.N. 10/686,254; Atty. Ref.: D-21266 LOCATION: PO Box 1450 DATE: <u>January</u> 24, 2005 Alexandria, VA 22313-1450 FAX #: (703) 872-9306 PHONE: \_\_\_\_ FAX#\_\_ \_\_ FAX#\_\_\_\_ \_\_\_\_ FAX # \_\_\_\_\_ FAX#\_\_\_\_\_ FAX# FAX# MESSAGE: COMMENTS: Attachments: Amendment - 13 pages; Petition for Ext. of Time in duplicate: Amendment Transmittal Letter in duplicate

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.:

10/686,254

Group Art Unit:

1621

Filed: October 16, 2003

Examiner: P. Nazario-Gonzalez

Inventor(s): David M. Thompson et al

Title: ASYMMETRIC GROUP 8 (VIII) METALLOCENE COMPOUNDS

## AMENDMENT TRANSMITTAL LETTER

COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application. The fce for this Amendment has been calculated as follows:

(1) Claims Remaining After Amendment		(2) Highest Number Previously Paid For	(3) Present Extra	Rate	Additional Fee	Fee Code
Total Claims *21	Minus	** 20 =	1 X \$ 50	)	= \$ 50	103
Independent Claims 6	Minus	*** 3 =	3 X \$ 20		= \$600	102
First presentation of multiple dependent claims (\$360)  Total additional fee for this Amendment					=\$ 0	104
1 otal additional fee for f	his Amendm	ent			\$650	

- If entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.
- If the "Highest Number Previously Paid for" in this space is less than 20, write "20" in this space.
- If the "Highest Number Previously Paid for" in this space is less than 3, write "3" in this space.
  - ı. No additional fee is required.
  - ☒ 2. Charge \$650 to Deposit Account No. 16-2440 for this Amendment. A duplicate copy of this sheet is enclosed.
  - 図 3. Please charge any additional fees which may be required by this Amendment, or credit any overpayment to Deposit Account No. 16-2440. A duplicate copy of this sheet is enclosed.

Our Ref.: D-21266 Danbury, Connecticut 06810-5113 Date: <u>January 24, 2005</u> Praxair, Inc. Telephone No.: (203) 837-2292

Attorney for Applicant(s) Reg. No: 29910 Gerald L. Coon

PAMTRANS.SAM

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Respectfully submi

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#### **AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 26, 2004, please amend the above-identified application as follows:

Certificate of Transmission

I hereby certify that this correspondence is being facetrally transinitiacl to the United Statue Petent and Traciement Office, Fex No.